



# Phillipsburg High School

Home of the Panthers

410 S. 7<sup>th</sup> Phillipsburg, KS 67661

Superintendent – Mike Gower  
Principal/AD – Todd Bowman  
Asst. AD – David King

Phone – (785) 543 - 5251  
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To: Cross Country Coaches & Athletic Director  
From: David King ([dking@usd325.com](mailto:dking@usd325.com))  
RE: **MCL / Phillipsburg Invitational Cross Country Meet**

**DATE:** October 7, 2021

**PLACE:** Phillipsburg Golf Course

<b><u>ORDER OF EVENTS:</u></b>	Jr high Girls/Boys (2 mi)	4:00 pm
	Girls Varsity (5K)	4:30 pm
	Boys Varsity (5K)	5:05 pm
	Boys & Girls JV (5K)	5:40 pm

**\*\*We will use a rolling schedule after the first race. Times are approximate.**

**ENTRIES:** Make Entries on Direct Athletics. Search for MCL/Phillipsburg Invite 2021.  
Entries close on Tuesday October 5 @ 10:00 PM. **Varsity races have a maximum of 7 runners. JV and JH races are unlimited.**

**ENTRY FEE:**

<b><u>VARSITY:</u></b>	\$35.00 for boy's team and \$35.00 for girl's team or \$7.00 per individual.
<b><u>JV:</u></b>	\$5 per runner or \$50, whichever is less.
<b><u>Jr HIGH:</u></b>	\$5 per runner or \$50, whichever is less.

**SCHOOLS INVITED:**

Colby	Plainville
Ellis	Russell
Hastings, NE	Phillipsburg
Hill City	Smith Center
Hoxie	Stockton
Norton	Thunder Ridge
Northern Valley	Hays TMP
Oakley	Wakeeney-Trego

**SCORING:** WE WILL USE THE TOP 4 PLACERS FOR THE PHILLIPSBURG INV. AND MCL TEAM SCORING. No JR high team scoring.

**AWARDS:**

<u>Team Plaques</u>	Top Boy's Varsity
	Top Girl's Varsity
<u>Individual Medals</u>	Varsity – Top 15
	Junior Varsity – Top 15
<u>JR High Individual Medals</u>	Girls- Top 10
	Boys- Top 10

**MCL Awards** We will sort out the MCL schools and rescore the meet after the Phillipsburg Invitational results are given. The MCL will give **10 individual medals and top two team medals. Also the league championship team will receive a plaque.** There will be no MCL JV or JR High MCEL medals.

**TIMING SYSTEM:** FAT Lynx timing system.

**OTHER INFO:** Dressing facilities will not be available at the course. We will have an awards ceremony at the conclusion of all races.

**QUESTIONS:** If you have any questions please call David King at (785) 543-5251. [dking@usd325.com](mailto:dking@usd325.com)

### **PRE-ACTIVITY TIME OUT**

**Administrators:** Principal-Todd Bowman      **Athletic Director-** David King

**Coaches:** David King and Aaron Beckman

**Medical Professional:** Cross Country – Ambulance will be called

**AED Location:** Cross Country – Located in the trail cart

**Storm Shelter:** Cross Country - go to vehicles or bus in case of lightning

**Leadership Communication:** Exchange of Administrators contact information

**Communication to Public:** Public Address Announcement